



"Do this in remembrance of me"

Welcome

Priest In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Entrance Hymn

The first hymn is announced and the choir, servers and clergy process in.



The Gathering

- Priest The Lord be with you **All and also with you.**
 - All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Prayers of Penitence

Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

Confession and Forgiveness

The Deacon invites everyone to confess their sins in these or other words.

Deacon God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

> Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Absolution

Priest Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all goodness, and keep *you* in life eternal; through Jesus Christ our Lord. **Amen.** **Kyrie Eleison** In Advent and Lent the Kyrie Eleison is said.

Lord, have mercy.

All Lord, have mercy.

Christ, have mercy.

All Christ, have mercy.

Lord, have mercy.

All Lord, have mercy.

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

The Celebrant 'collects' the prayers together with the prayer for the day and then invites the congregation to sit.

All

The Liturgy of the Word

A member of the congregation reads from the Bible.

This is the word of the Lord. Thanks be to God.

THE GOSPEL HYMN

All

The Gospel Reading

- Deacon Hear the Gospel of our Lord Jesus Christ according to *N.* All Glory to you, O Lord.
- Deacon This is the Gospel of the Lord. All Praise to you, O Christ.



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The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

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The Prayers

Deacon In the power of the Spirit and in union with Christ, let us pray to the Father.

These responses may be used. Lord, in your mercy

All hear our prayer.

(or) Lord, hear us.

All Lord, graciously hear us.

At the end the person leading the prayers will say: Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

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The Peace

PriestThe peace of the Lord be always with youAlland also with you.

Deacon Let us offer one another a sign of peace.

OFFERTORY HYMN

During this hymn a collection is brought with the bread and wine to the altar to be our gifts offered to God. **Preparation of the Table**

When the altar is ready the Celebrant prays:

- Priest Blessed are you Lord, God of all creation.
 Through your goodness we have this bread to offer, which earth has given and human hands have made.
 It will become for us the bread of life.
 - All Blessed be God for ever.
- Priest Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.
 - All Blessed be God for ever.
- Priest Yours, Lord, is the greatness, the power, the glory, the splendour and the majesty; for everything in heaven and on earth is yours.
 - All All things come from you and of your own do we give you.

THE EUCHARISTIC PRAYER (B)

- Priest The Lord is here.
 - All His Spirit is with us.
- PriestLift up your hearts.AllWe lift them to the Lord.
- Priest Let us give thanks to the Lord our God.
 - All It is right to give thanks and praise.
- Priest Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word through whom you have created all things.

Priest He was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he was born of the blessed Virgin, and went about among us. He opened wide his arms for us on the cross; he put an end to death by dying for us and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Proper Preface, when appropriate.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

All Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the
 Lord. Hosanna in the highest.

The Congregation sit for this next part of the prayer.

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Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. Priest In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Deacon Great is the mystery of faith. All Christ has died: Christ is risen: Christ will come again.

Priest And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary Magdalene and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father; for ever and ever. Amen.

The Lord's Prayer

As our Saviour taught us, so we pray Deacon All Our Father. who art in heaven. hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom the power and the glory, for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated bread.

- Priest We break this bread to share in the body of Christ.
 - All Though we are many, we are one body, because we all share in one bread.

Agnus Dei

All Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Giving of Communion

The Celebrant gives an invitation to communion.

- Priest Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.
 - All We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

People receive Communion

All who wish then come forward to receive Holy Communion.

ResponseThe body of Christ, given for you.ResponseAmen.The blood of Christ, shed for you.ResponseAmen.

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After Communion

Almighty God, we thank you for feeding us and blessing us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Notices

HYMN

The Blessing

Priest The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
All Amen.

The Dismissal

Deacon Go in peace to love and serve the Lord. All In the name of Christ. Amen.

> Tea and coffee are usually served after the service and you are very welcome to join us.

Hymns

1. Come down O love divine 120

Come down, O love divine, seek thou this soul of mine, and visit it with thine own ardour glowing; O Comforter, draw near, within my heart appear, and kindle it, Thy holy flame bestowing.

O let it freely burn, til earthly passions turn to dust and ashes in its heat consuming; And let thy glorious light shine ever on my sight, and clothe me round, the while my path illuming.

Let holy charity mine outward vesture be, and lowliness become mine inner clothing; True lowliness of heart, which takes the humbler part, and o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long, shall far outpass the power of human telling; Nor can we guess its grace, till we become the place where-in the Holy Spirit makes his dwelling.

2. God of mercy, god of grace 251

God of mercy, God of grace, show the brightness of thy face. Shine upon us, Saviour, shine, fill thy Church with light divine, and thy saving health extend unto earth's remotest end.

Let the people praise thee, Lord; be by all that live adored. Let the nations shout and sing glory to their Saviour King; at thy feet their tribute pay, and thy holy will obey. Let the people praise thee, Lord; earth shall then her fruits afford; God to man his blessing give, We to God devoted live; all below, and all above, one in joy, and light, and love.

3. Glorious things of thee are spoken (Abbots Leigh) 223

Glorious things of thee are spoken, Zion, city of our God; he whose word cannot be broken formed thee for his own abode; on the Rock of Ages founded, what can shake thy sure repose? With salvation's walls surrounded, thou may'st smile at all thy foes.

See! the streams of living waters, springing from eternal love, well supply thy sons and daughters and all fear of want remove. Who can faint, when such a river ever flows and thirsts assuage? Grace which, like the Lord, the Giver, never fails from age to age.

Round each habitation hov'ring, See the cloud and fire appear, For a glory and a cov'ring, Showing that the Lord is near; Thus deriving from our banner Light by night and shade by day, Safe they feed upon the manna Which He gives them when they pray. Saviour, if of Zion's city, I through grace a member am, let the world deride or pity, I will glory in thy Name. Fading is the worldling's pleasure, boasted pomp and empty show; solid joys and lasting treasure none but Zion's children know.

4. O praise ye the Lord 574

O praise ye the Lord! Praise him in the height; rejoice in his word, ye angels of light; ye heavens, adore him by whom ye were made, and worship before him, in brightness arrayed.

O praise ye the Lord! Praise him upon earth, in tuneful accord, ye sons of new birth; praise him who hath brought you his grace from above, praise him who hath taught you to sing of his love.

O praise ye the Lord! All things that give sound; each jubilant chord re-echo around; loud organs, his glory forth tell in deep tone, and sweet harp, the story of what he hath done. O praise ye the Lord! Thanksgiving and song to him be outpoured all ages along! For love in creation, for heaven restored, for grace of salvation, O praise ye the Lord!

Readings

2 Corinthians 12:8-9

Three times I appealed to the Lord about this, that it would leave me, ⁹ but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me.

Mark 14:32-38

They went to a place called Gethsemane, and he said to his disciples, "Sit here while I pray." ³³ He took with him Peter and James and John and began to be distressed and agitated. ³⁴ And he said to them, "My soul is deeply grieved, even to death; remain here, and keep awake." ³⁵ And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶ He said, "Abba, Father, for you all things are possible; remove this cup from me, yet not what I want but what you want." ³⁷ He came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? ³⁸ Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."



